## **Agenda**

## Yankton County Commission

6:00 PM, Tuesday, April 19th, 2022 Commission Chamber Yankton County Government Center

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| Meeting chaired by: | Joe Healy, Chair                        |
|---------------------|---|
| 01 Call to order:   | 6:00 PM PLEDGE OF ALLEGIANCE            |
| 02 Roll Call:       | Dan Klimisch Cheri Loest                |
|                     | Wanda Howey-Fox Don Kettering Joe Healy |

## **AGENDA ITEMS**

| No. | Time    | Item Description   | Presenter             |
|-----|---------|--|-----------------------|
| 03  | 6:00 PM | Abstain<br>Financial Conflict of Interest (SDCL 6-1-17)<br>Non-Financial Interest-Must State Reason for Abstaining   | Commissioner<br>Healy |
| 04  |         | Approval of Agenda   |                       |
|     | 6:03 PM | Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. | Public Comment        |
| 05  | 6:05 PM | Welfare Quarterly Reports  | Troy Thurman          |
| 06  | 6:10 PM | Abatement  | Jessica Atkinson      |
| 07  | 6:15 PM | Mutual Aid Agreement  Burn Ban Resolution  | Paul Scherschligt     |
| 08  | 6:20 PM | Veteran's Service Office Quarterly Reports   | Cody Mangold          |
| 09  | 6:25 PM | Approval/Discussion - Asphalt Bid, Concrete, Truck Bid  Truck Rebate Program   | Mike Sedlacek         |

|    | _       |  |                  |
|----|---------|--|------------------|
| 10 | 6:30 PM | Sorenson- Plat   | Gary Vetter      |
|    |         | Hubbs- Plat  |                  |
|    |         | Law Overlook, Lot 3- Plat  |                  |
|    |         | Law Overlook, Lot 10- Plat   |                  |
|    |         | Cuka- Plat   |                  |
| 11 | 6:35 PM | Ambulance Quarterly Reports  | Troy Cowman      |
| 12 | 6:40 PM | Register of Deeds Quarterly Reports  | Brian Hunhoff    |
| 13 | 6:45 PM | Determine if Iverson St in Gayville is a County Road                               | Tamara Lee       |
| 14 | 6:50 PM | Cramer Kenyon Heritage Home Update and Funding Request                             | Ted Powell       |
| 15 | 6:55 PM | Joint Powers Agreement for Transportation Study                                    | Commissioners    |
| 16 | 7:00 PM | Approve April 5, 2022 & April 12, 2022 Meeting Minutes                             | Commissioners    |
| 17 | 7:05 PM | Claims   | Auditor          |
|    |         | Auditor/Treasurer Report   |                  |
|    |         | Mental Illness Quarterly Reports   |                  |
|    |         | Sheriff Quarterly Reports  |                  |
| 18 | 7:10 PM | Public Comment   |                  |
| 19 | 7:15 PM | Commissioner Updates   |                  |
| 20 | 7:20 PM | Executive Session/Litigation Pursuant to SDCL 1-25-2(3)                            | State's Attorney |
|    |         | Executive Session/Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 |                  |
|    |         | Items for Next Meeting   |                  |
|    |         |  |                  |